Late Contribution Report

Type or print in ink. Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| NAME OF FILER Californians for Affordable Housing, No o Association | n Proposition 10, sponsored by the California Rental Housing | Date of This Filing09/11/2018 | Date Stamp | CALIFORNIA 497 | | |
|---|--|--------------------------------|-------------|-----------------------|--|--|
| AREA CODE/PHONE NUMBER (916)556-1776 | I.D. NUMBER (if applicable) 1406018 | Report No | | For Official Use Only | | |
| STREET ADDRESS | | Amendment to Report No. | Page 1 of 2 | | | |
| CITY Sacramento | STATE ZIP CODE CA 95814 | (explain below) No. of Pages2 | | | | |
| | | <u> </u> | | | | |

Late Contribution(s) Received

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|------------------|---|-------------------------------|---|--------------------|
| 09/10/2018 | Ted Childers La Mesa, CA 91941 | IND COM OTH PTY SCC | Retired | \$1,000.00 |
| 09/10/2018 | Gregory Chun San Francisco, CA 94123 | IND COM OTH PTY SCC | Retired | \$1,000.00 |
| 09/10/2018 | Multi-County Property Rights PAC Santa Ana, CA 92701 ID# 1283587 | ☐ IND ■ COM □ OTH □ PTY □ SCC | | \$25,000.00 |

| *Contributor Codes | |
|---|-----------------------------------|
| IND - Individual | PTY - Political Party |
| COM - Recipient Committee (other than PTY or SCC) OTH - Other | SCC - Small Contributor Committee |
| OTT - Guici | |

Reason for Amendment:

FPPC Form 497(June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

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LATE CONTRIBUTION REPORT

| Association AREA CODE/PHONE (916)556-1776 STREET ADDRESS CITY Sacramento | NUMBER ibution(s) Made | I.D. NUMBER (if applicable 1406018 | Date of This Filing Report No Amendment to Report No (explain below) No. of Pages | 2018-9-11 | | ge 2 of 2 | CALIFORNIA FORM For Official U | 491 |
|--|------------------------|------------------------------------|--|---|---|-----------|--------------------------------------|-----|
| DATE MADE | FULL NAME, MAII | LING ADDRESS AND ZIP C | CANDIDA MEASURE A | TE AND OFFICE OR AND JURISDICTION | AMOUNT OF DATE OF ELECT ON CONTRIBUTION (IF APPLICABL | | | |
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